



CABINET

2.00PM, WEDNESDAY, 23 OCTOBER 2024

**MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS**

**ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE
DURATION OF THE MEETING**

Webcasting/Hybrid Meetings:

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

Part 1

1. Appointment of Chairperson
2. Chairpersons Announcement/s
3. Declarations of Interest
4. Minutes of Previous Meeting (*Pages 5 - 18*)
5. Forward Work Programme 2024/25 (*Pages 19 - 32*)
6. Public Question Time
Questions must be submitted in writing to Democratic Services, democratic.services@npt.gov.uk no later than noon two working days prior to the meeting. Questions must relate to items on the agenda. Questions will be dealt with in a 10 minute period.

Report/s of the Head of Housing and Communities

7. Triage Feasibility Assessment (*Pages 33 - 40*)

Report/s of the Head of Engineering & Transport

8. The Active Travel (Wales) Act 2013 – Neath Port Talbot Active Travel Delivery Plan (2024-2029) (*Pages 41 - 132*)
9. Active Travel (Wales) Act 2013 - Update on Progress Implementing and Revising the Council's 'Active Travel Network Map' (ATNM) (*Pages 133 - 142*)
10. Traffic Order - (Cilmaengwyn, Pontardawe) (Prohibition of Waiting, Loading and Unloading At Any Time) Order 2024 (*Pages 143 - 162*)
11. Traffic Order - (B4287 Efail Fach to Pontrhydyfen, Efail Fach) (Revocation of 7.5 Tonne Weight Restriction) Order 2024 (*Pages 163 - 176*)

Report of the Chief Executive

12. Review of Fees and Charges Paid at Local Government Elections (*Pages 177 - 186*)

Report/s of the Director of Finance

13. Miscellaneous Grant Fund Applications (*Pages 187 - 192*)

Report/s of the Head of Property and Regeneration

14. Proposed Commemorative Blue Plaque Scheme (*Pages 193 - 232*)

Report/s of the Head of Planning and Public Protection

15. Health Protection Service - Consideration of the Swansea Bay Service Level Agreement (*Pages 233 - 260*)

Report/s of the Head of Early Years, Inclusion and Partnerships

16. Childcare in Schools/Education Buildings: Adoption of New Rent Arrangements (*Pages 261 - 280*)

Report/s of the Head of Education Development

17. School Improvement Team - Curriculum for Wales (*Pages 281 - 284*)

Report/s of the Head of Support Services and Transformation

18. Strategic Schools Improvement Programme - Cefn Saeson, Learning Support Centre (*Pages 285 - 318*)
19. Urgent Items
Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).
20. Access to Meetings - Exclusion of the Public (*Pages 319 - 324*)
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

Part 2

Private Report/s of the Director of Social Services, Health and Housing

21. Hillside Secure Children's Home Update (Exempt under Paragraph 13) (*Pages 325 - 336*)
22. The Manager's Report on Hillside Secure Children's Home (Exempt under Paragraph 13) (*Pages 337 - 356*)

Private Joint Report/s of the Head of Streetcare and the Head of Engineering and Transport

23. Fleet Renewal (Exempt under Paragraph 14) (*Pages 357 - 368*)

Private Joint Report/s of the Director of Finance and The Head of Legal and Democratic Services

24. Provision of Support to Neath Port Talbot Council in its Role of Accountable Body for Celtic Freeport (Exempt under Paragraph 14) (Pages 369 - 376)

K.Jones
Chief Executive

Civic Centre
Port Talbot

Thursday, 16 October 2024

Cabinet Members:

Councillors. S.K.Hunt, S.A.Knoyle, N.Jenkins, J.Hurley, S.Harris, J.Hale, A.Llewelyn, W.F.Griffiths, S.Jones and C.Phillips